# STATE OF MAINE

# COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES

Mail: 135 State House Station, Augusta, Maine 04333-0135

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# 2004 CAMPAIGN FINANCE RÉPORT — MAINE: CLEAN ELECTION ACT CANDIDATES

(Please Complete ALL Entries)

| Name of CANDIDATE S. Peter                       | Mills                             |  |                            |
|--|-----------------------------------|--|----------------------------|
| Mailing address P.O. Box                         | 9                                 |  | CHECK IF CHANGE            |
| City, zip codeSkowhegar                          | ME 04976                          |  | SINCE PREVIOUS<br>REPORT 🚨 |
| Telephone number 474-3324                        | Fax 474-3609                      | <b>E-mại</b>   pmills@mainelega                                  | ıl.net                     |
| Name of Candidate's Committee, if an             | (Optional) y Mills for            | Senate   |                            |
| Election Year 2004 Office Soug                   | ht <u>State Senate</u>            | District Number26  | ;                          |
| Name of TREASURERDavi                            | da D. Barter                      |  |                            |
| Mailing address P.O.                             | Box 9                             |  | CHECK IF CHANGED           |
| City, zip code Skow                              |                                   |  | SINCE PREVIOUS<br>REPORT 🚨 |
| Telephone number 474-3324                        | Fax 474-3609                      | E-mail dbarter@mainelec  | gal.net                    |
| Type of Report (check applicable):               | <u>Due date</u> :                 | Period included:   | ·                          |
| ( ) 6-Day Pre-Primary<br>( ) 42-Day Post-Primary | June 2, 2004                      | Last Report - May 27, 2004                                       |                            |
| (xx) 6-Day Pre-General                           | July 20, 2004<br>October 27, 2004 | May 28, 2004 – July 13, 2004<br>July 14, 2004 – October 21, 2004 | <u>.</u>                   |
| ( ) 42-Day Post-General                          | December 14, 2004                 | October 22, 2004 - December 7,                                   |                            |
| ( ) Amendment to:                                |                                   |  |                            |
| ( ) Other (specify):                             | ·····                             | 44444  |                            |
|  |                                   |  |                            |
| MULLAN MAN MAN THIS REPO                         | PRT AND TO THE BEST OF M          | Y KNOWLEDGE IT IS TRUE, CORRECT A                                | ND COMPLETE.               |
| Treasurer's Signature                            | Date                              | Candidate's Signature  |                            |
|  |                                   | (  |                            |

S. Peter Mills
MCEA Candidate Name

# Schedule A

# **Cash Receipts**

Itemize each cash receipt during this reporting period, including initial distributions and matching funds payments received under the Maine Clean Election Act. For matching fund payments, indicate the amount the Commission has authorized you to spend.

| Date      | Source (MCEA initial distribution, payment of matching funds)                  | Amount Received | Amount Authorized to be Spent |
|-----------|--|-----------------|-------------------------------|
| 5/5/04    | MCEA Initial Distribution  | 1,509.00        | 1,509.00                      |
| 6/18/04   | Matching Funds Payment   | 16,791.00       | 16,791.00                     |
|           | Additional Authorization to<br>Spend Matching Funds                            |                 |                               |
|           | Additional Authorization to<br>Spend Matching Funds                            |                 |                               |
|           | Additional Authorization to<br>Spend Matching Funds                            |                 |                               |
|           | Additional Authorization to<br>Spend Matching Funds                            |                 |                               |
|           | Additional Authorization to<br>Spend Matching Funds                            |                 |                               |
| - 11 - 11 | Total cash receipts authorized to be sp reporting period (Enter on Schedule G, |                 | 18,300.00                     |

S. Pe

Peter Mills
CANDIDATE'S FULL NAME

# SCHEDULE B EXPENDITURES

Page 1 of 2 (Schedule B only)

Itemize each expenditure made or authorized during the report filing period by category of the purpose for that expenditure. Use "Other" and "Remarks" to include and explain any expenditure that may not be clearly itemized under one of the other categories.

|   | •   |  | GENERAL   |  | DDINTING  |                         |  |  |
|---|---|--|---|--|---|-------------------------|--|--|
|   | EXPENDITURE MADE OR AUTHORIZED                                | NAME OF EACH PAYER   | OPERATIONS (Fundraising, travel, equipment, etc.) | ADVERTISING<br>(Radio, TV,<br>newspaper, etc.) | POSTAGE, etc. (Direct mail, campaign lit., sions, etc.) | SALARIES & COMPENSATION | OTHER<br>(Describe<br>purpose in<br>remarks) | REMARKS  |
|   | 8/10/04   | Reynold Paine  |   | 20.00  |   |                         |  | advertising                                    |
|   | 8/10/04   | Athens Fair  |   |  |   |                         | 50.00  | space rental                                   |
|   | 8/11/10/7   | Maine Oxy  |   |  |   |                         | 18.40  | helium (balloons)                              |
|   | 8/13-<br>10/21/04   | Sherwin Williams   |   |  |   |                         | 130.29                                       | signs  |
|   | 10/10/04  | Hammond Lumber   |   |  |   |                         | 743.02                                       | signs  |
|   | 9/13/04   | Home Depot   |   | ·  |   |                         | 353.83                                       | signs  |
|   | 9/14/04   | PRM Printing   |   |  | 2493.73   |                         |  | signs  |
|   | 1. Total expeni<br>(Total each                                | Total expenditures this page only (Total each column)  | 0   | 20.00  | 2493.73   | 0                       | 1295.54                                      |  |
|   | (Complete line galy) 2. Total from a                          | (Complete lines 2 and 3 on last page of Schedule Bookly) Total from attached Schedule Boages |   |  |   |                         |  |  |
|   | <ol> <li>TOTAL EXPENDITURE<br/>(add lines 1 and 2)</li> </ol> | TOTAL EXPENDITURES BY CATEGORY (add lines 1 and 2)   |   |  |   |                         | ,  | Total 3a - 3e. Enter on Schedule G,<br>Line 8. |
| 0 | GEEP Form C-1/B   | CGEEP Form C-1/B (Rev. 5/04) (Duplicate as needed)   | ţa  | b.   | c.  | ġ                       | 6.   |  |
|   |   |  |   |  |   |                         |  |  |

S Peter Mills

CANDIDATE'S FULL NAME

Iternize each expenditure made or authorized during the report filing period by category of the purpose for that expenditure. Use "Other" and "Remarks" to include and explain any expenditure that may not be clearly itemized under one of the other categories. Page 2 of 2 (Schedule B only)

SCHEDULE B EXPENDITURES

Page 2

| DATE  |   | GENERAL   |  | PRINTING                                   |                         |                            |
|---|---|---|--|--|-------------------------|----------------------------|
| EXPENDITURE<br>MADE OR<br>AUTHORIZED                | NAME OF EACH PAYEE                                    | OPERATIONS (Fundraising, travel, equipment, etc.) | ADVERTISING<br>(Radio, TV,<br>newspaper, etc.) | POSTAGE, etc. (Direct mail, campaign lit., | SALARIES & COMPENSATION | OTHER (Describe purpose in |
| 9/20/04   | Fleet Printers  |   |  | 2,245.00                                   |                         |                            |
| 10/6/04   | Advertising Plus                                      |   | 1,712.00                                       |  |                         |                            |
|   |   |   |  |  |                         |                            |
| 10/19/01  | Axon  |   |  | 7,413.90                                   |                         |                            |
| 10/20/04 5  | Strategic Advocacy                                    |   | 450.00   |  |                         |                            |
| 10/20/04  | Hammond Lumber  |   |  |  |                         | 214.30                     |
|   |   |   |  |  |                         |                            |
| 10/21/04 A  | Aubuchon  |   |  |  |                         | 352.16                     |
|   |   |   |  |  |                         |                            |
| 1. Total expenditures this  <br>(Total each column) | Total expenditures this page only (Total each column) | 0   | 2,162.00                                       | 9,658.90                                   | 0                       | 566.46                     |
|   | (Complete lines 2 and 3 on last page of Schedule B    | 0   | 20.00  | 493 7                                      |                         |                            |
| 2. Total from atta                                  | Total from attached Schedule B pages                  | · c   |  | 4,493./5                                   |                         | 1,295.54                   |
| <ol> <li>TOTAL EXPER<br/>(add lines 1 a)</li> </ol> | TOTAL EXPENDITURES BY CATEGORY (add lines 1 and 2)    |   |  | <u> </u>                                   |                         |                            |
| }EEP Form C-1/B (R                                  |   | <b>a</b> 0  | b. 2182.00                                     | c.12152,65                                 | ă.<br>O                 | e,1862.00                  |

2072876775

# S. Peter Mills

CANDIDATE'S FULL NAME

Page 1 of 1 (Schedule E only)

# SCHEDULE E TOTAL OUTSTANDING BILLS (OTHER THAN LOANS)

List unpaid bills at close of this period. List bills previously reported if still unpaid.

Do not include actual expenditures on this schedule.

| DATE<br>OBLIGATION<br>INCURRED | CREDITOR'S NAME AND ADDRESS   | PURPOSE                         | AMOUNT                   |
|--------------------------------|---|---------------------------------|--------------------------|
|                                |   |                                 |                          |
|                                |   |                                 |                          |
|                                |   |                                 |                          |
|                                | •   |                                 |                          |
|                                |   |                                 |                          |
|                                |   |                                 |                          |
|                                |   |                                 |                          |
|                                |   |                                 |                          |
|                                |   |                                 |                          |
|                                |   |                                 |                          |
| 1. Total outst                 | anding bills this page only   |                                 | 0                        |
|                                | ines 2 and 3 on <u>last page</u> of Schedule E <u>only)</u><br>attached Schedule E pages ( to |                                 | 0                        |
| 3. TOTAL OU                    | TSTANDING BILLS (add lines 1 and 2) .   | ******************************* | Enter on Sch. G, Line 11 |

ETHICS COMMISSION

PAGE 06/0/

| \$. | Peter   | Mills      |      |   |
|-----|---------|------------|------|---|
|     | CANIDID | ATE'C CITI | NAME | _ |

| Page | 1        | of    | 1    |  |
|------|----------|-------|------|--|
|      | (Schedul | e F o | nlvì |  |

# SCHEDULE F CAMPAIGN EQUIPMENT/PROPERTY INVENTORY

List items with an aggregate value in excess of \$50 at close of this period. Items must be listed until aggregate fair market value is \$50 or less, or until item is reported in Part II. Include only equipment or property that may be converted to personal use and is not exclusive to the campaign such as a computer, telephone/fax, photocopier, automobile, etc. Exclude signs, stationery, campaign literature, etc.

# PART I - ONGOING INVENTORY OF CAMPAIGN PROPERTY

| DATE RECEIVED (from Schedule A) or DATE PURCHASED (from Schedule B) | DESCRIPTION OF EQUIPMENT OR PROPERTY | PURCHASE PRICE<br>OR ESTIMATED VALUE<br>WHEN ACQUIRED | FAIR MARKET VALUE<br>(at close of this<br>reporting period) |
|---|--------------------------------------|---|---|
|   |                                      |   |   |
|   |                                      |   |   |
|   |                                      |   |   |
|   |                                      |   |   |
| 1. TOTAL ESTIMA<br>AT CLOSE OF 1                                    | TED VALUE OF CAMPAIGN PROPERTY       | <i>(</i>  | 0   |

### PART II - SALES OR TRANSFERS OF CAMPAIGN PROPERTY THIS PERIOD

|   |   |   | Column 1                              | Column 2   |
|---|---|---|---------------------------------------|--|
| DATE SOLD,<br>DONATED OR<br>TRANSFERRED | NAME AND ADDRESS<br>OF PURCHASER, DONEE, OR<br>TRANSFÉREE | DESCRIPTION OF PROPERTY                 | SALE PRICE<br>OR<br>FAIR MARKET VALUE | VALUE OF DONATION TO<br>CHARITABLE OR<br>EDUCATIONAL<br>ORGANIZATION |
|   |   |   |                                       |  |
|   |   |   |                                       |  |
|   |   |   |                                       |  |
| <u> </u>                                |   |   |                                       |  |
| 2. TOTAL ACT                            | TIVITY FROM EQUIPMENT/                                    | PROPERTY DISPOSALS                      | Enter on Schedule G, line 4           |  |
| THIS PERIC                              |   | *************************************** |                                       | 0  |

S. Peter Mills

MCEA Candidate Name

# SCHEDULE G DETAILED SUMMARY PAGE OF RECEIPTS AND EXPENDITURES

| RECEIPTS   | This<br>Reporting<br>Period             | Total This<br>Campaign |
|--|---|------------------------|
| Previous total receipts (from last report)                 | 第二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十 | 19,800.00              |
| Cash receipts this period (from Schedule A)                |   |                        |
| Unitemized receipts this period (interest income, etc.)    |   |                        |
| Sale of campaign property this period (from Schedule F)    |   |                        |
| 5. Total receipts this period (add lines 2, 3 and 4)       |   |                        |
| 6. TOTAL RECEIPTS DURING THIS CAMPAIGN (add lines 1 and 5) |   | 19,800.00              |

# **EXPENDITURES**

| 7. Previous total expenditures (from last report)              | 2,514.62  |
|--|-----------|
| 8. Expenditures this period (from Schedule B)                  | 16,196.65 |
| 9. TOTAL EXPENDITURES DURING THIS CAMPAIGN (add lines 7 and 8) | 18,712.27 |

# **CASH BALANCE**

| 10. CASH BALANCE END OF REPORTING PERIOD (subtract line 9 from line 6) | ATTEMET FEEL DATE THE REPORT OF THE PERSON O |
|--|--|
| TO CASO DALANCE END OF REFORTING PERIOD (Subtract line 9 from line 8)  | 1 088 73   |
|  | 1.088.73   |
|  | #(A)() 24(10) with a fast factor (1, a)(1, a)(2, a) a second (1, a)  |

# **DEBTS AND LIABILITIES**

| 11. Total outstanding bills (from Schedule E) | 0 |  |
|---|---|--|
|   |   |  |